ST. PETER'S INTER SCHOOL

Sanjua, Bakhrahat, South 24 Pgs. Worksheet Class - VI Subject - Social Science

Name

Roll No.

Date: 05/03/24

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|--------|--|-------------------------------|--|
| G | GREAT THINKERS AN | ID NEW BELIEFS | WORKSHEET |
| | | | Date: |
| N | ame: | | |
| 1. | | | |
| | 1. The | _ teaches that the human | being has a soul, which survives even after the body dies |
| | 2. The Vedic religion e | xpected elaborate sacrifice | es and rituals to be performed by the |
| | on behalf of the chi | efs or kings. | |
| | | in the | |
| | | | , the language of the common people. |
| | S. The | was an order of monks who | travelled around spreading the teachings of Mahavira or |
| 11. | THE PARTY WILLIAM TO SERVICE AND ADDRESS OF THE PARTY OF | and the | |
| | | to be the last of the | tirthankaras |
| | a. 56 b. 24 | | Urulankaras. |
| | | 137-238 DESTRUCTS | m become popular during 7th century BCE? |
| | a. There were no e | laborate rituals involved to | attain god |
| | | | ries. |
| | c. The religion was | preached in a language th | at the common people could understand. |
| | d. all of these | | |
| | 3. Which of these state | ments does NOT hold true | with reference to the Upanishads? |
| | a. It believes in the | law of karma. | |
| | b. It believes that e | very human being has a so | ul which survives even after the body dies. |
| | c. It believes in elai | porate rituals to attain god. | |
| | | a and meditation to lead a | |
| 16 0 | | re can be more than one co | rrect option.) |
| | | onks lived and prayed | |
| | NO A STANDARD DESIGNATION OF THE PARTY OF TH | bodily remains of the Bud | dha are kept |
| | c. a school for youn | - 117. COM VOT N | |
| | Williams and the second | onks go for treatment who | en they are sick |
| III. N | Match the following. | | THE STATE OF THE S |
| 1 | . Mahavira | a. a ritual perform | ed by the rajan |
| 2 | . Four noble truths | b. Jain preacher | |
| 3 | . Ashwamedha | c. sky clad | |
| 4 | . Nalanda | d. Buddha's doctrin | ie |
| 5 | . Digambaras | e. Buddhist centre | |

THE FIRST EMPIRE AND AN INSPIRING EMPEROR

WORKSHEE

| | | Date: |
|-----|------------------------------------|---|
| I. | Fi | l in the blanks. |
| | 1. 2. 3. | Magadha grew from a kingdom into an empire under the leadership of the |
| II. | М | ultiple Choice Questions. |
| | 2. 3. | The edicts of Ashoka's dhammas were in a. Sanskrit b. Prakrit c. Hindi d. Odiya Under the Mauryas, the official head of the village was called a. Gopas b.Gramin c. Ganardhans d. Senapati What is dhamma? a. Rock sculptures made during Ashoka's reign b. Trade guilds c. A person's duty in accordance with religious and social code |
| | | d. Monasteries |
| 1 | | Which of this was NOT the responsibility of the Nagarika or the city governor of Pataliputra? |
| | | a. maintaining the army b. maintaining the law and order |
| | | c. controlling trade d. maintaining the health and hygiene of the people |

THE KINGDOMS OF SOUTH AND CENTRAL INDIA

| wo | R | KS | H | E | ET | |
|----|---|----|---|---|----|--|
|----|---|----|---|---|----|--|

| Name Date: |
|--|
| I. Fill in the blanks |
| The Vedic people were originally who herded cows and sheep. |
| 2. The period between 1000 and 600 BCE marked the beginning of the Age in north |
| Musin near Pattanam was a town which did trade with the Romans. |
| 4. The usage of wood and metal increased during the Iron Age; hence the people had the opportunity to take up occupations like and |
| 5. The process by which people move from villages to towns is called |
| The Pandyas had their capital at The Pandyas had their capital at |
| 7. The capital of the Cholas was |
| . State true or false. |
| Historians can identify the culture of the Vedic people by the pottery they used. |
| The rise of the Vedic culture marked the beginning of the Bronze Age. |
| Agriculture was the main occupation of the Vedic people. |
| 4. The Sangam Age rulers were tolerant towards all religions including Buddhism and Jainism. |
| During the Vedic period, market towns developed around places of Buddhist, Jain and Christian pilgrim centres. |
| Multiple Choice Questions. |
| 1. Name the dynasty that ruled Central India between 100 BCE and CE 220; where was their capital located? |
| a. Satavahana – Paithan b. Pandya – Madurai |
| c. Chera – Vanchi d. Chola – Uraiyur |
| 2. The Grand Anicut dam across the river Kaveri was built by |
| a. Senguttuvan b. Karikala Chola c. Nedunchezhiyan d. None of the above |
| 3. The official language of the Satavahanas was |
| a. Sanskrit b. Tamil c. Telugu d. Prakrit |
| I. The Tolkappiam and the Tirukural are |
| |
| a. literary works belonging to the Sangam Age b. literary works belonging to the Vedic Period c. a part of the Rig Veda d. none of the above |
| In South India, Korkai and Azhagankulam were |
| a. religious centres b. market towns c. port towns d. administrative towns |
| |

CONTACT WITH DISTANT LANDS

| Nan | ne: | WORKSHEET 10 |
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| | Nat | ne the following. |
| | 1. | Name the people from Europe who were the first to trade with the South Indian kingdoms: |
| | 2. | Name the seaport near present-day Pattanam in Kerala that was an important centre of trade with the |
| | 3. | Name the trade route established to the trade route establishe |
| | 4. | Name the trade route established by the Chinese to reach the markets of India and the West |
| H. | Ma | atch the columns. |
| | 1. | Asvaghoshe a. a tribe from the steppes of Central Asia |
| | 2. | Kushana b. Saka |
| | 3. | Calendar c. Buddhacharita |
| m. | Sta | ate true or false. |
| | 1. | The coming of the Sakas and the Kushanas led to the growth of the close contacts between Central Asians and Indians. |
| | 2. | Kanishka was known for the patronage he extended to Hinayana Buddhism. |
| IV. | M | ultiple Choice Questions. |
| | | We have evidence that the Greeks and Romans traded with the South Indian kingdoms because a. the Greeks and Romans began practising Hinduism b. many articles, coins, jars and tubs of Greek and Roman origin were found in South India c. the people of South India could speak Greek d. many of the trading centres that were used during those times are still in use today |
| | | The Silk Route was established a. for Indians to travel to other countries like China and Europe b. to spread the Buddhist religion to other countries c. to trade goods and to connect the markets of India to the West d. none of the above |
| | | The Gandhara style of art was a. a combination of Greek and Indian style of art b. a combination of Chinese and Indian style of art c. a combination of South Asian and Western style of architecture d. a combination of Indian and Roman style of art Which of these statements is NOT true about the impact of the Sakas and Kushanas? Which of these statements is NOT true about the impact of the Sakas and Kushanas? The coming of Sakas and Kushanas led to close contacts between Central Asia and India. The Sakas and Kushanas introduced a new style of dressing. |
| | | b. The Sakas and Kushanas introduces. c. Indian craftsmen learnt the Gandhara style of art. d. The Sakas and Kushanas are believed to the first to spread the teachings of Jesus Christ. |

NDIA BETWEEN THE 4TH AND 7TH CENTURIES AD WORKSHEET 11 Who were they? The Chinese Buddhist traveller who wrote about the Gupta period: ________ The ruler who established the Gupta dynasty: ______ The famous poet who was a part of Vikramaditya's court: The Chinese pilgrim who visited the court of Harshavardhana: The author of Harshacharita: Correct these statements. The inscriptions on the iron pillar near the Qutb Minar refer to Harshavardhana. During the Gupta rule the kings held all the power of administration. The Gupta rulers were Buddhists. III. Multiple Choice Questions. The Gupta Period is said to be the Classical Age of India because a. they improved trade with other countries. they were tolerant towards all religions. c. the Empire kept northern India united and they were also great patrons of art, literature and the sciences. d. they ruled for 200 years. The heads of the trade guilds were called d. uparikas c. vishayas a. nagarasreshthins b. ayuktas 3. During the Gupta Period the society (There could be more than one correct option.) b. had a stratified caste system. a. did not have a rigorous caste system. d. practised untouchablity. c. was casteless. 4. The main occupation of the people during Harsha's rule was d. agriculture c. carpentry a. pottery b. weaving 5. Vivid accounts of the campaign led by Pulkesin II was composed by d. Xuanzang c. Kalidas b. Ravikirti a. Banabhatta 6. The Pallavas were finally defeated by the c. Rashtrakutas d. None of these b. Cholas a. Chalukyas